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May 6, 1999

AF/GAY 1636 \$
PATENT APPLICATION
DOCKET NO.: GSF97-01A



NOTICE OF APPEAL FROM THE PRIMARY EXAMINER
TO THE BOARD OF APPEALS

Walter Henry Günzburg and Robert Michael Saller

Application No.: 08/808,827 Group: 1636

Filed: February 28, 1997 Examiner: J. Brusca

For: NON SELF-INACTIVATING, EXPRESSION TARGETED
RETROVIRAL VECTORS

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, Washington, D.C. 20231	
on <u>May 6, 1999</u>	<u>Karen DiRocco</u>
Date	Signature
<u>Karen DiRocco</u>	
Typed or printed name of person signing certificate	

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TECH CENTER 1500/2900
99 MAY 11 PM 2:33
GROUP 180

Assistant Commissioner for Patents
Box AF
Washington, D.C. 20231

Sir:

Applicant hereby appeals to the Board of Appeals from the decision dated November 9, 1998 of the Primary Examiner finally rejecting claims 1, 5, 7-26 and 28-30. The item(s) checked below are appropriate:

1. ☒ Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated November 9, 1998 for three month(s) from February 9, 1999 to May 9, 1999.
2. ☐ A ☐ month extension of time to respond to the Office Action Made Final dated ☐ was filed on ☐ with payment of a \$☐
3. ☐ An Oral Hearing before the Board of Appeals is respectfully requested.

05/10/1999 SLUANG1 00000098 0880827

01 FC:119
02 FC:117

300.00 OP
870.00 OP

☐ Applicant hereby petitions for an additional ☐ month extension of time to respond to the Office Action Made Final.

4. Fees are submitted for the following:

<input checked="" type="checkbox"/>	Extension of Time for three month(s)		\$ 870
<input type="checkbox"/>	Additional Extension of Time:		
	Fee for Extension	([] mo.)	\$
	Less fee paid	([] mo.)	- \$
	Balance of fee due		\$ 0
<input type="checkbox"/>	Oral Hearing		\$
<input checked="" type="checkbox"/>	Notice of Appeal		\$ 300
<input type="checkbox"/>	Other		\$
		TOTAL	\$ 1170

5. The method of payment for the total fees is as follows:

- ☒ A check in the amount of \$1,170.00 is enclosed.
- ☐ Please charge Deposit Account No. 08-0380 in the amount of \$[].

Please charge Deposit Account No. 08-0380 for any additional amounts that may be due in this matter. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

By Anne J. Collins
Anne J. Collins
Registration No.: 40,564
Tel.: (781) 861-6240
Fax: (781) 861-9540

Lexington, Massachusetts 02421-4799

Date: May 6, 1999